

Jesus Christ was necessary because He is God's Son.

The Seed of the woman did not have a human father, God is His Father. Why is this so necessary? It is necessary because of His holiness, His pureness, it was necessary because He knew no sin. God said about Jesus in **1 Peter 3:18** "*For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit:*" He was not an animal sacrifice like unto bulls and goats, He was the Lamb of God. **John 1:29** "*The next day John seeth Jesus coming unto him, and saith, **Behold the Lamb of God**, which taketh away the sin of the world.*" Jesus Christ was God's own Son, God's own Lamb, slain from the foundation of the world. **Revelation 13:8** "*And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world.*" There is no other Lamb that was sufficient, TO GOD, to redeem His people. Jesus was and is the eternal "seed of the woman".

A. The first declaration that Jesus is God's own Son.

1. **Matthew 16:15 – 17** "*He saith unto them, But whom say ye that I am? (16) And Simon Peter answered and said, **Thou art the Christ, the Son of the living God.** (17) And Jesus answered and said unto him, Blessed art thou, Simon Barjona: **for flesh and blood hath not revealed it unto thee, but my Father which is in heaven.***"
2. It is not only a revelation but also demand that we, like Peter, must know this. **1 John 4:14 - 15** "*And we have seen and do testify that the Father sent the Son to be the Saviour of the world. (15) Whosoever shall confess that Jesus is the Son of God, God dwelleth in him, and he in God.*"
3. Without Jesus Christ being the Son of God means we have no Saviour. Salvation took the "seed of the woman" not the son of sinful man. Because sin is passed through Adams side or the male side of humans, then it was only possible that purity could come only through woman, without man.
4. Jesus Christ only had and beginning as the "seed of the woman" He is the Eternal Son of God. The second part of the Godhead.
5. Jesus said in **John 14:28** "*Ye have heard how I said unto you, I go away, and come again unto you. If ye loved me, ye would rejoice, because I said, I go unto the Father:*

for my Father is greater than I." The Father is greater than the "seed of the woman" but equal to the Son of God. **John 14:8 - 11** "*Philip saith unto him, Lord, shew us the Father, and it sufficeth us. (9) Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou then, Shew us the Father? (10) Believest thou not that I am in the Father, and the Father in me? the words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works. (11) Believe me that I am in the Father, and the Father in me: or else believe me for the very works' sake.*"

B. God and Jesus Who was God declared that God and Jesus are one in the same.

1. **John 1:18** "*No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, he hath declared him.*" Again, you will never understand Jesus, unless you separate the deity and the humanity.
2. The Incarnation defines Him, because the incarnation itself is defined as "a person who embodies deity and a body that is both, the eternal God and the "seed of the woman". Let's look at the two:
 - a. The Son of God: **John 10:30** "*I and my Father are one.*" - John 10:30 "*I and my Father are one.*" - **John 1:1 - 3, 14** "In the beginning was the Word, and the Word was with God, and **the Word was God.** (2) The same was in the beginning with God. (3) **All things were made by him; and without him was not any thing made** that was made. (14) And the **Word was made flesh, and dwelt among us,** (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth."
 - b. The Son of man: **John 5:30 - 31** "*I can of mine own self do nothing: as I hear, I judge: and my judgment is just; because I seek not mine own will, but the will of the Father which hath sent me. (31) If I bear witness of myself, my witness is not true.*"
3. Only a just man could die for unjust people, 1 Peter 3:18 that He may bring us to God, crushing the head of the serpent.

C. Jesus Christ is as much God as the Father and the Spirit, and the Son of man is as much man as we are. This is what it took to save us.

1. “For Christ also hath once suffered for sins” our sins. It only took once because He was the perfect sacrifice. He was a man and could die as a Saviour of His people.
2. **Hebrews 9:26-28** “*For then must he often have suffered since the foundation of the world: but now once in the end of the world hath he appeared to put away sin by the sacrifice of himself. And as it is appointed unto men once to die, but after this the judgment: So Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation.*” God could neither suffer nor could God die. The seed of the woman did, so victory is in Him, defeat of the serpent is in Him.
3. **Romans 1:3-4** “*Concerning his Son Jesus Christ our Lord, which was made of the seed of David according to the flesh; And declared to be the Son of God with power, according to the spirit of holiness, by the resurrection from the dead:*” In the flesh He was everything God demanded in a Saviour. No other creature in all creation could have done what Jesus Christ did, accomplish what He accomplish.
4. The one who was just suffered and died, on account of, or in the place of, those who were unjust.
5. **Romans 5:6** “*For when we were yet without strength, in due time Christ died for the ungodly.*” The Greek word for “without strength” is here applied to those who are sick and feeble, deprived of strength by disease. **Albert Barnes** said of this, “*we had no power to devise a scheme of justification, to make an atonement, or to put away the wrath of God, etc. While all hope of man’s being saved by any plan of his own was thus taken away; while he was thus lying exposed to divine justice, and dependent on the mere mercy of God; God provided a plan which met the case, and secured his salvation.*”
6. Are you without strength? Are you attempting to accomplish the accomplishable? There is no justness in man, we, in the flesh are worthless, we are still hiding from God, people do not need a Saviour, a mediator, a bridge to the Father if we could do it ourself!