The birth of "The Seed of The Woman"

We have been looking into "The Necessity of Jesus Christ" God promised, in what is called "the first gospel message" **Genesis 3:15** "*And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.*" There is only one possible human that could "bruise the head of the serpent" and redeem the elect of God, and that was Jesus Christ, the seed of Mary incarnated with the Son of God. It took God to solve this disaster Adam and Eve brought on mankind. Jesus Christ was "The union of the Divine and human natures, in the incarnation of Christ, by the power of the Spirit in the womb of the virgin Mary."-Brother W.E. Best.

- A. The birth of the seed of the woman.
  - Matthew 1:18 "Now the birth of Jesus Christ was on this wise: When as his mother Mary was espoused to Joseph, before they came together, she was found with child of the Holy Ghost." – For this woman who was elected of God to bring this child into the world was indeed a miracle, and that miracle was performed by the Holy Spirit.
  - 2. God, thru the prophet Isaiah prophesied this miracle in **Isiah 7:14** "*Therefore the Lord himself shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel.*"
  - 3. Whatever was done, to make this virgin woman to be with child was done by the power of the Holy Spirit.
  - 4. Paul wrote in **Galatians 4:4 5** "*But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law, To redeem them that were under the law, that we might receive the adoption of sons.*" The time appointed of the father. God has everything pre-planned, everything!
  - 5. This Supernatural birth was necessary because Jesus was not "just another man" He was the Son of God. If He was born like all other men, this would have disqualified Christ from being the Savior of men.
- B. Three things must have been for Jesus to have been our true Redeemer.
  - Christ's incarnation demanded a perfect human nature. John 1:1 3, 14 defines this, "In the beginning was the Word, and the Word was with God, and the Word was God.

The same was in the beginning with God. All things were made by him; and without him was not any thing made that was made. (14.) And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth."

- 2. The place of His birth in time must have been correct. Micah 5:2 "But thou, Bethlehem Ephratah, though thou be little among the thousands of Judah, yet out of thee shall he come forth unto me that is to be ruler in Israel; whose goings forth have been from of old, from everlasting." we see this quoted to Herod in Matthew 2:1-6 "Now when Jesus was born in Bethlehem of Judaea in the days of Herod the king, behold, there came wise men from the east to Jerusalem, Saying, Where is he that is born King of the Jews? for we have seen his star in the east, and are come to worship him. When Herod the king had heard these things, he was troubled, and all Jerusalem with him. And when he had gathered all the chief priests and scribes of the people together, he demanded of them where Christ should be born. And they said unto him, In Bethlehem of Judaea: for thus it is written by the prophet, And thou Bethlehem, in the land of Juda, art not the least among the princes of Juda: for out of thee shall come a Governor, that shall rule my people Israel."
- 3. His birth must have been from the womb of the virgin.
  - a. Being born of a virgin, was in order that He might have a perfect human nature.
  - b. The incarnate Son of God, "*The eternal Son assumed a nature not a person in the incarnation*...the nature is called the "holy thing," "seed of Abraham," and the "form of a servant" W.E. Best
  - c. Luke 1:35 "And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God." What is meant by the words "the power of the Highest shall overshadow thee" the best definition I found was "The Pulpit" Commentary which had this definition, "The Word was conceived in the womb of a woman, not after the manner of men, but by the singular, powerful, invisible, immediate operation of the Holy Ghost, whereby a virgin was, beyond the law of nature, enabled to conceive, and that which was conceived in her was originally and completely sanctified"

- d. Hebrews 2:16 "For verily he took not on him the nature of angels; <u>but he took on</u> <u>him the seed of Abraham</u>." Thru the Virgin Mary as His mother.
- 4. Best went on to say, "*His Deity required the virgin birth because there is a difference between His humanity and ours. The Incorruptible could not unite with the corruptible; the Holy could not unite with the unholy.*"
- 5. This is supernatural birth by a virgin, thru the power of the Spirit is the reason it is called a miracle.
- C. The conception of Christ took place before Joseph and Mary came together in marriage.
  - Matthew 1:18 "Now the birth of Jesus Christ was on this wise: When as his mother <u>Mary was espoused to Joseph, before they came together, she was found with child</u> <u>of the Holy Ghost</u>." – people can doubt, they can define the scripture and argue, they can make-believe anything they choose too, but "God Said" overrides what they say.
  - Joeseph was Jesus, the Son of man's stepfather, The Son of God and the Son of King David, and one day will occupy the throne of King David. Therefore, it would be impossible for Joeseph to have fathered Jesus. Eliminate the false noise, the lies, and trust the scripture.
  - 3. The tremendous honor bestowed upon Mary must not be passed by without looking at the awful burden coupled with the honor. What a horrible time it must have been for these two souls, the rumors and lies. But Joeseph was a good and godly man, Matthew 1:19 "Then Joseph her husband, being a just man, and not willing to make her a publick example, was minded to put her away privily." This was before the angel appeared to Joeseph, V. 20 "But while he thought on these things, <u>behold, the angel of the Lord appeared unto him in a dream</u>, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife: for that which is conceived in her is of the Holy Ghost."
- D. Conclusion
  - The virgin birth is how the human nature of Jesus Christ is clear of original sin. Jesus had no human father, while He was from and thru the seed of David, He was also of the seed of God. No human father, He was supernaturally born.

- He was not born "sinful flesh" but Romans 8:3 says, "For what the law could not do, in that it was weak through the flesh, <u>God sending his own Son in the likeness of</u> <u>sinful flesh</u>, and for sin, condemned sin in the flesh:"
- Thru this supernatural birth it must be acknowledged that He is the God-Man. Jesus was born with two natures, that of Mary and that of God. This making Him 100% human and 100% God. Supernatural.
- 4. **1 Timothy 2:5 6** "For there is one God, and one mediator between God and men, the man Christ Jesus; Who gave himself a ransom for all, to be testified in due time."